



Vasantdada Patil Ayurvedic Medical College & Institute of Yoga Sangli.

Department of Library



Library Report: 2025-2026

➤ VISION OF THE LIBRARY

- ❖ To promote the use of resources to help the users for achieve their educational and professional goals

➤ MISSION OF THE LIBRARY

- ❖ The mission is to provide college students with the information they need to achieve their highest academic potential and help them acquire research skills necessary for lifelong learning.
- ❖ To support teaching faculty & administrative staff and to participate in interactive information to exchange within the wider library / educational community

➤ GOALS AND OBJECTIVE

- ❖ Learn how to Library is organized.
- ❖ Become familiar with the librarian and resources accessible in library.
- ❖ Library promotes a love for reading and learning.

➤ LIBRARY MOTO

- ❖ Books are for use.
- ❖ Every reader his or her book.
- ❖ Every book its reader
- ❖ Save the time of the reader.
- ❖ A library is a growing organism

The Five Laws of Library Science

S. R. Ranganathan



➤ Library Collection

- ❖ Total Books - **11458**
- ❖ Text Books - **10669**
- ❖ Reference Books - **789**
- ❖ Ayurvedic Books - **7165**
- ❖ Modern Books - **2985**
- ❖ General Books - **1308**

Books Purchased last Year: 2025 Rs.91000/-

➤ Periodicals and Journals:

- ❖ Number of subscribed print journals -10
- ❖ List of e-journals/e-resources
- ❖ DELNET consortia - <https://delnet.in/index.html>
- ❖ E- Journals - **3447**
- ❖ International Journals – **3121**
- ❖ National Journals - **226**
- ❖ <https://discovery1.delnet.in/Ayurveda.html>
- ❖ <https://discovery1.delnet.in/Yoga.html>
- ❖ [Anatomy\(32\)](#)
- ❖ [ENT\(79\)](#)
- ❖ [Forensic Medicine\(76\)](#)
- ❖ [Obstetrics and Gynecology \(117\)](#)
- ❖ [Ophthalmology\(93\)](#)
- ❖ [Orthopedics\(80\)](#)
- ❖ [Pediatrics\(107\)](#)
- ❖ [Surgery \(60\)](#)
- ❖ E-Books
- ❖ E -Ayurvedic books -187
- ❖ E - Medical books
- ❖

| | |
|---|------|
| Anatomy | (23) |
| Diseases | (5) |
| Obstetrics & Gynecology | (38) |
| Ophthalmology | (13) |
| Pediatrics | (33) |
| Pharmacology | (30) |
| Physiology | (27) |
| Preventive Medicine | (5) |
| Surgery | (32) |
- ❖ E-News paper
- ❖ <https://discovery1.delnet.in/English.html>



- ❖ <https://discovery1.delnet.in/Hindi.html>
- ❖ <https://discovery1.delnet.in/Marathi.html>
- ❖ Newspapers -10
- ❖ CCRAS
- ❖ <http://jrascras.com/>
- ❖ <http://jdrascras.com/>
- ❖ http://ccras.res.in/ccras_ebooks/

➤ **Technical Services**

Classification Scheme Used: Dewey decimal classification (DDC)

A system that groups knowledge into ten main classes (e.g., 000s, 100s, 800s for Literature) using numbers and decimals to arrange books by subject, making them findable on shelves

Library Automation: Library Management System software

Software that manages core library functions like circulation (borrowing/returning), cataloging, and patron management, replacing manual tasks.

OPAC (Online Public Access Catalogue): OPAC facility.

An electronic interface allowing users to search the library's collection by author, title, keyword, etc., to find books and other resources.

➤ **Book Circulation Service**

Total Circulation: 500 books yearly

Text books & Reference books

Open access of books for readers - The "Open Access" system for books refers to a library policy where users are granted free, physical access to the book stacks and shelves to browse and select materials directly.

Reference service & privacies Question papers service- Standard books are referred by students and teachers for academic compilation and projects. Question papers help students understand exam patterns, practice, and prepare effectively.

➤ **Book Bank scheme for SC&ST students**

Book Bank Scheme specifically for SC and ST students, providing them with free textbooks for the duration of an academic year. This initiative is supported by government departments, such as the Social Welfare Department.



➤ **Facilities and Services**

Library is open all days for students from 8:00AM to 10PM

Students have access to the library for 14 hours daily, seven days a week.

- ❖ **Reading Room Capacity:** 80 Readers
- ❖ **Separate seating arrangement for girls**

The library features a separate seating arrangement for girls, providing a dedicated and secure study environment

- ❖ **Digital Library/Internet:** 10 computers with internet access.
- ❖ **Reference Service:** By library Staff
- ❖ Book Bank Scheme for SC and ST students
- ❖ Question Paper Service
- ❖ Reprography / Printing
- ❖ **Departmental Libraries** "50 books issue service" for each department.

➤ **Library Orientation**

- ❖ **Familiarization with the physical space:** A guided tour of the library layout, including reading rooms, reference, Periodical sections, and computer lab.
- ❖ **Introduction to resources:** Detailing the collection, which includes rare Ayurvedic manuscripts, textbooks, reference books and journals.
- ❖ **Digital literacy training:** Hands-on sessions to teach students how to access e-books, e-journals, databases, and other electronic resources on DELNET & Library management system software.
- ❖ **Understanding rules and services:** Outlining borrowing policies, opening hours, fines, book bank schemes, and available facilities like photocopying and Internet access.
- ❖ **Research skill development:** Instructing on effective search strategies using tools like the Online Public Access Catalogue (OPAC) and specialized databases



Library Staff

| Sr. No. | Position | Name |
|---------|---------------------|---------------------|
| 1. | Librarian | Jana G. Jadhav |
| 2. | Assistant Librarian | Manisha Firangnavar |
| 3. | Library Attendant | Vishal Dhulubulu |

Library Committee

| Sr. No. | Name | Designation | Role in the Committee |
|---------|--------------------------|--------------------|-----------------------|
| 1. | Dr. Vishwajeet G. Mehtre | Principal | Chairman |
| 2. | Dr. Ashish A. Bidkar | Vice-Principal | Member |
| 3. | Dr. Pravin A. Pete | HOD, Samhita Dept. | Member |
| 4. | Dr. Srinivas Kagalkar | Asst. prof. | Member |
| 5. | Jana G. Jadhav | Librarian | Secretary |

