



**Shri Vasantrao Banduji Patil Trust's  
Vasantdada Patil Ayurvedic Medical College & Institute of Yoga,  
Sangli.**

Ayurvedic Medical College Square, In Front Of Income Tax Office, Sangli - Miraj Road,  
South Shivajinagar, Sangli 416416. Ph. (0233) 2323746, Fax (0233) 23861646.  
**(Email-1981ayu0146@gmail.com/vdpacollege@gmail.com.)**



Ref No. -

Date:

**IMPORTANT NOTE**

Those Candidates who have secure their admission seat in this college for BAMS- UG course for Academic Year 2026-27 through CAP round conducted by State CET Cell, Mumbai, Maharashtra for State Quota seat as well as AACCC for AIQ Quota are hereby instructed to **take print out of following College Admission form, duly fill it & submit it at the time of admission along with all necessary documents.**

**ROUND NO & DATE: -----**

| Admission Date | Quota Type<br>State /<br>Central | AIR No | NEET Marks | 12th PCB Marks | Student Category | Admitted category | Retention Y/N |
|----------------|----------------------------------|--------|------------|----------------|------------------|-------------------|---------------|
|                |                                  |        |            |                |                  |                   |               |

| Fee Details | Amount | Bank Name | DD No. & Date |
|-------------|--------|-----------|---------------|
|             |        |           |               |

**APPLICATION FORM FOR ADMISSION TO I-BAMS COURSE**  
**ACADEMIC YEAR 2026-27**

Paste here  
Recent  
passport photo

**To,  
The Principal,  
VPAMC, Sangli.**

**Sir,**

I, submit herewith this application form for admission to I- BAMS course in Vasantdada Patil Ayurvedic Medical College & Institute of Yoga, Sangli, for the academic year 2026-27. My name is included in the selection list published by Competent Authority State CET Cell Mumbai, Maharashtra state/AACCC New Delhi. I also fully aware and agree that, if any information or documents submitted by me is false or fabricated, my admission will be cancelled at any stage.

I am fully aware and agree that, if I cancel my **admission seat after the cut-off date** **I am liable to pay the appropriate penalty, fees to the college as per Maharashtra State CET rules & regulations 2026-27.**

Thanking you.

**Signature of Student**

1. (A) Students Full Name: \_\_\_\_\_  
(As per 12th Mark sheet)
- (B) Students Full Name in Marathi \_\_\_\_\_
2. Father's Full Name in Marathi. \_\_\_\_\_
3. Mother's Name in Marathi: \_\_\_\_\_
4. Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Place of Birth: \_\_\_\_\_
5. Religion: \_\_\_\_\_ Caste (specify): \_\_\_\_\_ 6. Category: \_\_\_\_\_
7. **Contact Details:** (Address for Correspondence) \_\_\_\_\_

Permanent: - \_\_\_\_\_

Students Mob No: \_\_\_\_\_ Parents Mob No: \_\_\_\_\_

Students E- mail ID: \_\_\_\_\_ Parents E-mail ID : \_\_\_\_\_

### 8. Educational Details

|                                                       |                          |                       |  |
|-------------------------------------------------------|--------------------------|-----------------------|--|
| <b>HSC Passing Month &amp; Year:</b>                  |                          | NEET UG 2026 Marks    |  |
| <b>Name of HSC Board Exam:</b>                        | <b>HSC / CBSE / ICSE</b> | NEET Percentile %     |  |
| <b>HSC Total Marks obtained</b>                       | _____ out of _____       | NEET Roll No          |  |
| <b>12<sup>th</sup> PCB Marks &amp; PCB Percentile</b> | _____ %                  | NEET Application No   |  |
|                                                       | Physics: _____           | All India Rank        |  |
|                                                       | Chemistry: _____         | Quota State / Central |  |
|                                                       | Biology: _____           | STATE                 |  |
|                                                       | English: _____           |                       |  |
| <b>Voter ID:- Yes / No</b>                            | Voter ID Number:-        |                       |  |
| <b>Willingness about organ donation</b>               | Yes / No                 |                       |  |

### FOR OFFICE USE ONLY

Date: / / 20

1) Admitted in: Open / SC / ST / OBC / SBC/ NT1/ NT2/ NT3/ VJ / PH / DEF-1/ DEF-2/EWS/SEBC

2) Student is of \_\_\_\_\_ category but admitted in **Open** Category

### **Name & Sign of Admission Committee Members:**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

I/C Clerk

I/C Principal  
VPAMC, Sangli.

### List of Documents to be attached

Mr / Miss \_\_\_\_\_ admitted in I-BAMS course on \_\_\_\_\_ for the academic year **2026-27** as per State CET CELL /AACCC New Delhi round dated \_\_\_\_\_. His / Her following original certificates are received for M.U.H.S Eligibility purpose.

| Sr.No | Name of Certificates                                                      | Original Certificates | Xerox copy(2 Sets)                                                     |
|-------|---------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------|
| 1     | State CET Cell / AACCC New Delhi Allotment letter                         | Yes / No              |                                                                        |
| 2     | Online Application form of State CET Cell / AACCC                         | Yes / No              |                                                                        |
| 3     | NEET-UG 2024 Mark sheet                                                   | Yes / No              |                                                                        |
| 4     | Admit card of <b>NEET (UG) 2026</b>                                       | Yes / No              |                                                                        |
| 5     | S.S.C Passing Certificate                                                 | Yes / No              |                                                                        |
| 6     | H.S.C Mark sheet                                                          | Yes / No              |                                                                        |
| 7     | College Leaving Certificate                                               | Yes / No              |                                                                        |
| 8     | Migration Certificate                                                     | Yes / No              | <b><u>Original</u> to be attached with one set of <u>Xerox set</u></b> |
| 9     | Self-Education Gap Certificate                                            | Yes / No              | <b><u>Original</u> to be attached with one set of <u>Xerox set</u></b> |
| 10    | Medical Fitness Certificate                                               | Yes / No              | <b><u>Original</u> to be attached with one set of <u>Xerox set</u></b> |
| 11    | Nationality certificate                                                   | Yes / No              |                                                                        |
| 12    | Domicile certificate                                                      | Yes / No              |                                                                        |
| 13    | Caste Certificate                                                         | Yes / No              |                                                                        |
| 14    | Caste-Validity certificate                                                | Yes / No              |                                                                        |
| 15    | Non -creamy layer Certificate                                             | Yes / No              |                                                                        |
| 16    | EWS Certificate ( issued for year 2026-27)                                | Yes / No              |                                                                        |
| 17    | Defence Certificate                                                       | Yes / No              |                                                                        |
| 18    | Hilly Area, MKB                                                           | Yes / No              |                                                                        |
| 19    | Domicile of Parent (For Defence & Hilly Area)                             | Yes / No              |                                                                        |
| 20    | Aadhar Card                                                               | Xerox                 | Xerox                                                                  |
| 21    | Voter ID                                                                  | Yes / No              | Xerox                                                                  |
| 22    | Physically Handicapped Certificate issued by Authorized Medical Board     | Yes / No              |                                                                        |
| 23    | Other (All Original Scan Copy Submit at the time of Admission & 2 Photos) | Yes / No              |                                                                        |

**Note-** It is mandatory to submit above documents in chronological order with one set of Original and two set of attested Photocopies. However, **original documents** specified at Sr. No. **14, 15 & 16** to be attached with one set of photocopies, which will be **retained** by the University.

Clerk

I/C.Principal  
VPAMC, Sangli

**Declaration by Candidate:** I hereby confirm that, I have uploaded all the necessary/compulsory original documents as per the prescribed format/annexure while doing online registration on the Maha CET/ AACCC website and submitted all above original documents in college. I am fully aware and responsible for any disciplinary action in any manner taken by the appropriate authority for hold/cancel my admission after the cutoff date for wrongly uploaded documents by me.

**Signature of candidate:-**

**Date:-**